

**ЯКА VƏTƏN?
ВИЗНАЧЕННЯ БАТЬКІВЩИНИ В ОФІЦІЙНОМУ ДИСКУРСІ
ЩОДО ГРУЗИНСЬКОГО АЗЕРО-ТУРЕЦЬКОГО НАСЕЛЕННЯ¹**

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Анотація. У цій статті автор аналізує поняття батьківщини, прийняте в спільноті азеротурків, які живуть у пострадянській Грузії. Аналіз спрямовано на з'ясування причин та факторів, які дозволили грузинським й азербайджанським лідерам сформувати офіційні дискурси Грузії та Азербайджана в 1992–2017 рр. так, щоби визначити свої країни як *vətən* — батьківщину — для грузинських азеротурків. Це дослідження доводить, що громада грузинських азеротурків перебуває під впливом риторики двох батьківщин — автохтонної чи «органічної» (тобто Азербайджана) та алохтонної чи «неорганічної» (тобто Грузії). Обом державам вигідне включення грузинських азеротурків до уявлення про «всесвітню азербайджанську діаспору», але через різні причини: якщо для Азербайджана уявлення про «всесвітню діаспору» є політично вмотивованим, то Грузії воно приносить азербайджанські інвестиції в спільноту упослідженої меншини. На основі тріангуляції даних з офіційних документів та промов, проведених автором інтерв'ю, включеного спостереження та ландшафтного аналізу, ця стаття висвітлює те, як так розуміння батьківщини впливає на життя, статок та суб'єктність грузинських азеротурків.

Ключові слова: визначення батьківщини, грузинські азеротурки, Грузія, Азербайджан, нація, ідентичність, Південний Кавказ

Повнотекстова версія статті доступна англійською мовою.

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