

**КАКАЯ VƏTƏN?  
ОПРЕДЕЛЕНИЕ РОДИНЫ В ОФИЦИАЛЬНОМ ДИСКУРСЕ  
В ОТНОШЕНИИ ГРУЗИНСКОГО АЗЕРО-ТУРЕЦКОГО НАСЕЛЕНИЯ<sup>1</sup>**

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**Аннотация.** В этой статье автор анализирует понятие родины, принятое в сообществе азеротурок, которые живут в постсоветской Грузии. Анализ направлен на выявление причин и факторов, позволивших грузинским и азербайджанским лидерам сформировать официальные дискурсы Грузии и Азербайджана в 1992–2017 гг. так, чтобы определить свои государственные территории как *vətən* — родину — для грузинских азеротурок. Данное исследование доказывает, что сообщество грузинских азеротурок находится под влиянием риторик двух родин — автохтонной или «органической» (т.е. Азербайджана) и аллохтонной или «неорганической» (т.е. Грузии). Обоим государствам выгодно включение грузинских азеротурок в представление о «всемирной азербайджанской диаспоре», но по разным причинам: если для Азербайджана представление о «всемирной диаспоре» является политически мотивированным, то Грузии это представление приносит азербайджанские инвестиции в сообщества малосостоятельного меньшинства. Благодаря триангуляции данных из официальных документов и речей, интервью, проведенных автором, включенного наблюдения и анализа ландшафта, эта статья проливает свет на то, как такое понимание родины влияет на жизни, достаток и субъектность грузинских азеротурок.

**Ключевые слова:** определение родины, грузинские азеротурки, Грузия, Азербайджан, нация, идентичность, Южный Кавказ

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